



CITY OF MORGAN HILL

17555 PEAK AVENUE, MORGAN HILL, CALIFORNIA 95037-4128 (408) 779-7247

Website Address: www.morgan-hill.ca.gov / Email: General@ch.morgan-hill.ca.gov

PLANNING COMMISSION

TUESDAY, OCTOBER 10, 2000

CITY COUNCIL CHAMBERS
CIVIC CENTER
17555 PEAK AVENUE
MORGAN HILL, CA

COMMISSIONERS

CHAIR YARMILA KENNETT
VICE-CHAIR TIMOTHY RIDNER
COMMISSIONER RALPH LYLE
COMMISSIONER PATRICIA MCMAHON
COMMISSIONER JOSEPH MUELLER
COMMISSIONER DENNIS PINION
COMMISSIONER BARBARA SULLIVAN

REGULAR MEETING - 7:00 p.m.

***** A G E N D A *****

NOTICE TO THE PUBLIC

The following policies shall govern the conduct of the Planning Commission meetings:

- *All Planning Commission proceedings are tape-recorded.*
- *Individuals wishing to address the Planning Commission on a particular item should fill out a speaker card and present it to the Secretary. This will assist the Chairperson in hearing your comments at the appropriate time.*
- *When the Chairperson invites you to address the Commission, please state your name and address at the beginning of your remarks.*
- *Speakers will be recognized to offer presentations in the following order:*
 - *Those supporting the application*
 - *Those opposing the application*
 - *Those with general concerns or comments*
 - *Presentations are limited to 5 minutes.*

**DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH GOVERNMENT
CODE SECTION 54954.2 - SECRETARY REPORT**

OPEN PUBLIC COMMENT PERIOD (5 MINUTES)

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Planning Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

PRESENTATION:

Presentation by Jan Marsh of the South County Charter School.

MINUTES: September 26, 2000

OLD BUSINESS:

1. **URBAN SERVICE AREA, USA-00-02: SUNNYSIDE-STODDARD:** A request for an amendment to the Urban Service Area boundary to include three parcels totaling approximately 9 acres located on the east side of Sunnyside Ave., adjacent to the north side of the La Grande subdivision. (APNs 767-32-18, 767-32-21 & 767-32-22)

Recommendation: Open public hearing and continue to October 24, 2000.

NEW BUSINESS:

2. **DEVELOPMENT AGREEMENT, DA-99-06: MONTEREY-TBI/GOMES (MADRONE BUSINESS PARK):** A request for approval of a development agreement for the Madrone Business Park on approximately 80 acres, located on the north side of Cochrane Ave. between Monterey Rd. and Hwy 101. (APN 726-35-001 & 726-33-001 & 002)

Recommendation: Adoption of Resolution No. 00-54, recommending City Council approval of the development agreement request.

3. **REVIEW OF MULTI-FAMILY VACANCY RATE REPORT:**

Recommendation: Approval of multi-family vacancy rate report by minute action.

TENTATIVE UPCOMING AGENDA ITEMS FOR THE OCTOBER 19, 2000 MEETING:

S General Plan Update Traffic Study Review/Discussion

TENTATIVE UPCOMING AGENDA ITEMS FOR THE OCTOBER 24, 2000 MEETING:

- S DA-00-02: Cochrane-Morgan Hill Development Partners**
- S DA-00-08: Berkshire-Singh**
- S UP-00-04: Tennant-Morgan Hill Equipment**
- S UP-00-05: Monterey-Nextel**
- S UPA-98-07: Monterey-Irish Construction**
- S Schedule for review of Measure P projects**
- S Holiday meeting schedule**

ANNOUNCEMENTS

CITY COUNCIL REPORTS

ADJOURNMENT

SPEAKER CARD

IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE PLANNING COMMISSION. HOWEVER, it is very helpful to the Commission if you would fill out the Speaker Card that is available on the counter in the Council Chambers. Please fill out the card and return it to the Deputy City Clerk. As your name is called by the Chairperson, please walk to the podium and speak directly into the microphone. Clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.

NOTICE

AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

*PLANNING COMMISSION AGENDA
OCTOBER 10, 2000
PAGE -4-*

If assistance is needed regarding any item appearing on the Planning Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation..

NOTICE

***NOTICE IS GIVEN** pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to the Public Hearing on these matters.*

NOTICE

The time within which judicial review must be sought of the action taken by the Planning Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.